



# March Madness Showcase

**AGE GROUPS: Boys & Girls 2<sup>nd</sup> -12<sup>th</sup> Grade**

**\$200 Team Entry Fee**

**3+ Game Guarantees**

**Pool play on first day/Single elimination on second day**

**1<sup>st</sup> Place Rings & 2<sup>nd</sup> Place Medals**

**Event date: March 14-15, 2020**

**Deadline entry date: March 2, 2020**



**For more information call Jeff Lewis at (601) 832-5840**

*Please be advised that your team is not confirmed in the tournament until full payment is received. Make your check, money order or cashier check payable to MBA and mail it to 2240 Westbrook Rd, Jackson, MS 39211, ATTN: Jeffery Lewis*



**BEST OF THE SOUTH SHOWCASE  
TEAM REGISTRATION FORM**

**Team Name:** \_\_\_\_\_ **Age Division:** \_\_\_\_\_

**Coach:** \_\_\_\_\_ **Tel. #:** \_\_\_\_\_

**Email address:** \_\_\_\_\_ **Tel. #:** \_\_\_\_\_

**TEAM ROSTER**

	<u>Name</u>	<u>Jersey #</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

**Note: All players must sign an individual MBA Liability Release Form and provide a copy of their birth certificate prior to participating.**

**For more information call Jeff Lewis at 601-832-5840.**